

COUNCIL

Tuesday, 24 March 2026

Attendance:

Councillors Present

Achwal S (Mayor)

Gordon-Smith
Achwal V
Batho
Becker
Bennett
Bolton
Brook
Brophy
Chamberlain
Clear
Cook
Cramoysan
Cutler
Eve
Godfrey
Horrill
Langford-Smith
Latham
Learney
Lee

Morris
Murphy
Pett
Pinniger
Porter
Power
Reach
Rutter
Scott
Small
Thompson
Tippett-Cooper
Tod
Wallace
Warwick
Westwood
White
Williams
Wise

Apologies for Absence:

Councillors Aron, Bailey-Morgan, Cunningham, Laming and Miller

[Recording of Meeting](#)

1. **DISCLOSURE OF INTERESTS**

Councillors Porter, Tod, Wallace, Warwick and Williams each declared disclosable pecuniary interests in respect of the agenda item due to their role as Hampshire County Councillors.

Councillor Pett declared a disclosable pecuniary interest in respect of the agenda item due to his role as the Council's representative on the South Downs National Park Authority.

However, as there were no material conflicts of interest, they each remained in the room, spoke and voted under the dispensation granted on behalf of the Audit

and Governance Committee to participate and vote in all matters which might have a County Council or a South Downs National Park Authority involvement.

2. **QUESTIONS FROM MEMBERS OF THE PUBLIC**

There were no written questions received for response at the meeting.

3. **QUESTIONS FROM MEMBERS OF COUNCIL**

1 written question had been received which was heard at the meeting. There was no supplementary question asked. The question received and its response was subsequently set out on the [council's website](#).

As the question related to the main item of business, the Mayor advised that it would be heard immediately after its introduction.

4. **TO CONSIDER AND DETERMINE THE FOLLOWING RECOMMENDED MINUTES OF CABINET HELD 18 MARCH 2026 - ADOPTION OF THE WINCHESTER DISTRICT LOCAL PLAN 2040 AND THE PREPARATION OF THE LOCAL PLAN 2044 (CL177 REVISED)**

Councillor Porter (Cabinet Member for Place and the Local Plan) moved that the recommended minute of Cabinet be approved and adopted (seconded by Councillor Tod, Leader and Cabinet Member for Regeneration).

Council noted that a revised version of report CL177 and an extract of the draft minutes of Cabinet held 18 March 2026 had been circulated with supplementary agendas, and the Recommendations within were inclusive of minor changes to those in the original version of report CL177.

Council proceeded to ask questions and then debate the matters in the recommended minute and report.

At conclusion of debate, following the seconder speaking (Councillor Tod - having reserved his right), Councillor Porter was then invited to sum up before Council then voted on the Recommendations before Council.

RESOLVED:

That the recommended minute of Cabinet held 18 March 2026 (Recommendations 1 – 4, as follows) be approved and adopted:

1. That the Inspector's conclusions that the Winchester District Local Plan 2020–2040 is legally compliant and sound, subject to the recommended Main Modifications, are accepted.

2. That the Winchester District Local Plan 2020–2040, incorporating the Inspector's Main Modifications (as amended), Additional Modifications and associated changes to the Policies Map, proceeds to Full Council on 24 March 2026 for adoption in accordance with Regulation 26 of the Town and Country Planning (Local Planning) (England) Regulations 2012 (as

amended) and Section 23(2) and (3) of the Planning and Compulsory Purchase Act 2004 (as amended).

3. That upon adoption of the Winchester District Local Plan 2020–2040, the existing Development Plan Documents (Local Plan Part 1 – Joint Core Strategy, Local Plan Part 2 – Development Management and Site Allocations, and the Gypsy, Traveller and Travelling Showpeople Development Plan Document) are withdrawn as they will be superseded.

4. That authority is delegated to the Corporate Head of Planning and Regulatory Services to make any non-material corrections to the Winchester District Local Plan 2020–2040, including factual updates, grammatical or formatting amendments, prior to publication in accordance with the Town and Country Planning (Local Planning) (England) Regulations 2012 (as amended).

The meeting commenced at 6.30 pm and concluded at 8.05 pm

The Mayor